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# State of South Dakota
# Campaign Finance Disclosure Statement

**Full Name of Committee:** Brunner for School and Public Lands

Zeno Wicks III, Arne Brown, Ryan Brunner — ryan.brunner@gmail.com
Committee Chair, Treasurer, Candidate — E-Mail

2413 Stanton Dr. #118 Pierre, SD 57501
Committee Street Address

same
Committee Postal Address

Ryan Brunner — 605-695-3823
Name of Person Making Report — Daytime Telephone # — Evening Telephone #

School and Public Lands — Republican
If Candidate Committee, please note office being sought, and District # (If applicable) — Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter. — Supporting? ☐ Opposing? ☐

**Type of Campaign Statement:**

☐ Pre-Primary ☐ Pre-Convention ☐ Pre-General ☐ Mid-Year ☒ Year-End ☐ Amendment ☐ Supplement ☐ Termination

## VERIFICATION OF PERSON MAKING REPORT

I, Ryan Brunner (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

2-3-14
Date

Ryan R
Signature of ~~Treasurer~~ Candidate

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office.

**Secretary of State, Elections Department**
**500 East Capitol Ave., Ste 204**
**Pierre, SD 57501**
**or fax to 605-773-6580 or**
**e-mail to cash@state.sd.us**

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

# INCOME

## Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| ***Unitemized Contributions from Individuals*** | ***Amount*** |
|---|---|
| Enter total of all *unitemized* contributions ($100 or less each from individuals) here: | $ 2270 00 |

Line item A1

***Itemized Contributions from Individuals***

Enter all *itemized* contributions ($100 or more each from individuals) below:

| ***Name*** | ***Residential (Street) Address*** | ***Amount*** |
|---|---|---|
| See Attached | | $ . |
| | | $ . |
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| | | $ . |
| ***Itemized Contributions -*** Enter total of all *itemized* contributions ($100 or more each from individuals): | | $ 7307 .20 |

Line item A2

**Itemized Contributions from Individuals**

| | | | | | |
|---|---|---|---|---|---|
| Gary and Aileen Brunner | $1,000 | 18810 Whitewood Valley Rd | Nisland | SD | 57762 |
| Zeno and Roxanne Wicks | $1,112.20 | 120 21st ave S | Brookings | SD | 57006 |
| Lillian Shea | $600.00 | 366 Main Street | Deadwood | SD | 57732 |
| Scott and Mary Jeanne Munsterman | $500.00 | 1133 W 8th St S | Brookings | SD | 57006 |
| Mike and Pat Reger | $250.00 | 507 Ridge Dr | Brookings | SD | 57006 |
| Larry and Gail Tidemann | $250.00 | 251 Indian Hills Rd | Brookings | SD | 57006 |
| Jim and Annie Mehlhaff | $250.00 | 1014 W Capitol Ave | Pierre | SD | 57501 |
| Al and Irene Kurtenbach | $250.00 | 47209 220th Street | Brookings | SD | 57006 |
| Dennis Bielfeldt | $250.00 | 910 4th Street | Brookings | SD | 57006 |
| Jay Bender | $250.00 | 1816 Terrace Dr. S | Brookings | SD | 57006 |
| Ryan Krogman | $250.00 | 323 22nd Avenue | Brookings | SD | 57006 |
| Arne and Doris Brown | $250.00 | 1902 Laurel Lane | Brookings | SD | 57006 |
| Tony and Elizabeth Reiss | $250.00 | 108 W 21st Street | Sioux Falls | SD | 57105 |
| Eric and Hannah Erickson | $250.00 | 7709 w Snapdragon st. #1 | Sioux Falls | SD | 57106 |
| John Moriarty | $250.00 | 224 8th Street W | Brookings | SD | 57006 |
| Dan and Jessica Lederman | $250.00 | 725 Indian Wells Ct | North Sioux City | SD | 57049 |
| Jerry Wattier | $200.00 | 321 W 4th Street | Pierre | SD | 57501 |
| Al Baker | $200.00 | 8768 Bortem Beach Rd | Volga | SD | 57071 |
| Orv and Charlotte Smidt | $175.00 | 117 4th Street | Brookings | SD | 57006 |
| Dwaine and Gayle Chapel | $150.00 | 1333 1st street | Brookings | SD | 57006 |
| Gerald and Carol Warmann | $125.00 | 7305 Valley View Rd | Brookings | SD | 57006 |
| David and Marcia Chicoine | $125.00 | 929 Harvey Dunn St | Brookings | SD | 57006 |
| Patrick Weber | $120.00 | 25730 451st Ave | Montrose | SD | 57048 |

# Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. <u>ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.</u>

| ***Itemized Contributions from Organizations*** | | |
|---|---|---|
| ***Name*** | ***Residential (Street) Address*** | ***Amount*** |
| | | $ . |
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| ***Itemized Contributions*** - Enter total of all *itemized* contributions from organizations: | | $ 0 . |

Line item B1

## Direct Contributions from Political Parties

| *Contributions from Political Parties* | | |
|---|---|---|
| ***Name*** | ***Residential (Street) Address*** | ***Amount*** |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| Enter total of all contributions from Political Parties here: | | $ 0 . |

Line item C1

## Direct Contributions from In-State Political Action Committees

| *Contributions from South Dakota Political Action Committees* | | |
|---|---|---|
| ***Name*** | ***Residential (Street) Address*** | ***Amount*** |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
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| | | $ . |
| | | $ . |
| Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here: | | $ 0 . |

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

| Contributions from Federal Political Action Committees | | |
|---|---|---|
| **Name** | **Filing Web Address** | **Amount** |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: | | $ 0 . |

Line item D2

## Direct Contributions from Candidate Committees

| Contributions from Candidate Committees | | |
|---|---|---|
| **Name** | **Residential (Street) Address** | **Amount** |
| Jarrod Johnson | 26015 481st Ave Brandon, SD 57005 | $ 1000 .00 |
| for School & Public Lands | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
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| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| Enter total of all contributions from Candidate Committees here: | | $ 1000 . |

Line item E1

## In-Kind Contributions

| *Non-cash contributions of good and services and the estimated fair market value* | | |
|---|---|---|
| ***Description*** | ***Name and residential address*** | ***Estimated value*** |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| | | $ . |
| Enter total of all estimated in-kind contributions here: | | $ 0 . |

Line item F1

## Other Income

| *Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.* | | |
|---|---|---|
| ***Source of Income*** | ***Description of Income*** | ***Amount*** |
| | | $ . |
| | | $ . |
| | | $ . |
| Enter total of other income here: | | $ 0 . |

Line item G1

## Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| ***Organizational Name and Categorical Description for Direct Funds*** | ***Amount*** |
|---|---|
| | $ . |
| | $ . |
| | $ . |
| Enter total here: | $ 0 . |

Line item H1

# EXPENDITURES

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

| *Campaign Expenses* | *Amount* |
|---|---|
| **Advertising** | $ 1513 .98 |
| **Consulting** | $ . |
| **Interest** | $ . |
| **Postage** | $ 460 .00 |
| **Printing** | $ 1248 .29 |
| **Rent** | $ . |
| **Salaries** | $ . |
| **Telephone** | $ . |
| **Travel** | $ 2105 .00 |
| **Utilities** | $ . |
| **List other expense items below:** | $ . |
| Campaign events | $ 2334 .69 |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
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| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| Enter total expenditures here: | $ 7,666 .96 |

Line item X1

## Contributions Made to Candidates and Committees

| *Name of Candidate or Committee* | *Amount* |
|---|---|
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| | $ . |
| Enter total of contributions to candidates or committees here: | $ 0 . |

Line item X2

## Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

| *Owed to/Creditor's Name* | *Nature of obligation* | *Address* | *Amount* |
|---|---|---|---|
| | | | $ . |
| | | | $ . |
| | | | $ . |
| | | | $ . |
| Enter total debt owed by committee here: | | | $ 0 . |

Line item X3

## Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| *Name of recipient of loan, including address.* | *Amount of loan made during the reporting period* | *Amount of loan repaid during the reporting period* | *Balance of loan at the end of the reporting period* |
|---|---|---|---|
| | $ . | $ . | $ . |
| | $ . | $ . | $ . |
| | $ . | $ . | $ . |
| Enter total amount of loans owed to committee here: | $ 0 . | $ 0 . | $ 0 . |
| | Line item Y1 | Line item Y2 | Line item Y3 |

# SUMMARY OF INCOME AND EXPENDITURES

| | | | |
|---|---|---|---|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | | $ 0 . |
| | | | |
| | | Credit | Debit |
| | | | |
| | Candidate's Personal Contribution to Own Campaign | $ 1565 .65 | |
| | | | |
| Income: | | | |
| | Unitemized Contributions | $ 2270 .00 | |
| | Itemized Contributions | $ 7307 .20 | |
| | Contributions from Candidate Committees | $ 1000 .00 | |
| | Contributions from Organizations | $ . | |
| | Contributions from Political Parties | $ . | |
| | Contributions from In-State PACs | $ . | |
| | Contributions from Out-of-State or Federal PACs | $ . | |
| | In Kind Contributions | $ . | |
| | Other Income | $ . | |
| | Expenditures from an external source to establish a committee | $ . | |
| | | | |
| Expenditures | | | |
| | Operational Expenditures | 7,666.96 | $ . |
| | Contributions to Candidates and Committees | | $ . |
| | Debts and Obligations Owed by the Committee | | $ . |
| | | | |
| | | | |
| Loan Activity | | | |
| | Monetary loan made to Candidate or Committee during reporting period | $ . | |
| | Monetary loan made to Candidate or Committee repaid during reporting period | | $ . |
| | Monetary loan made by Committee during reporting period | | $ . |
| | Monetary loan repaid to Committee during the reporting period | $ . | |
| | | | |
| | | | |
| Amount on hand at the end of the reporting period: | | $ 4,475 .89 | |

***Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**